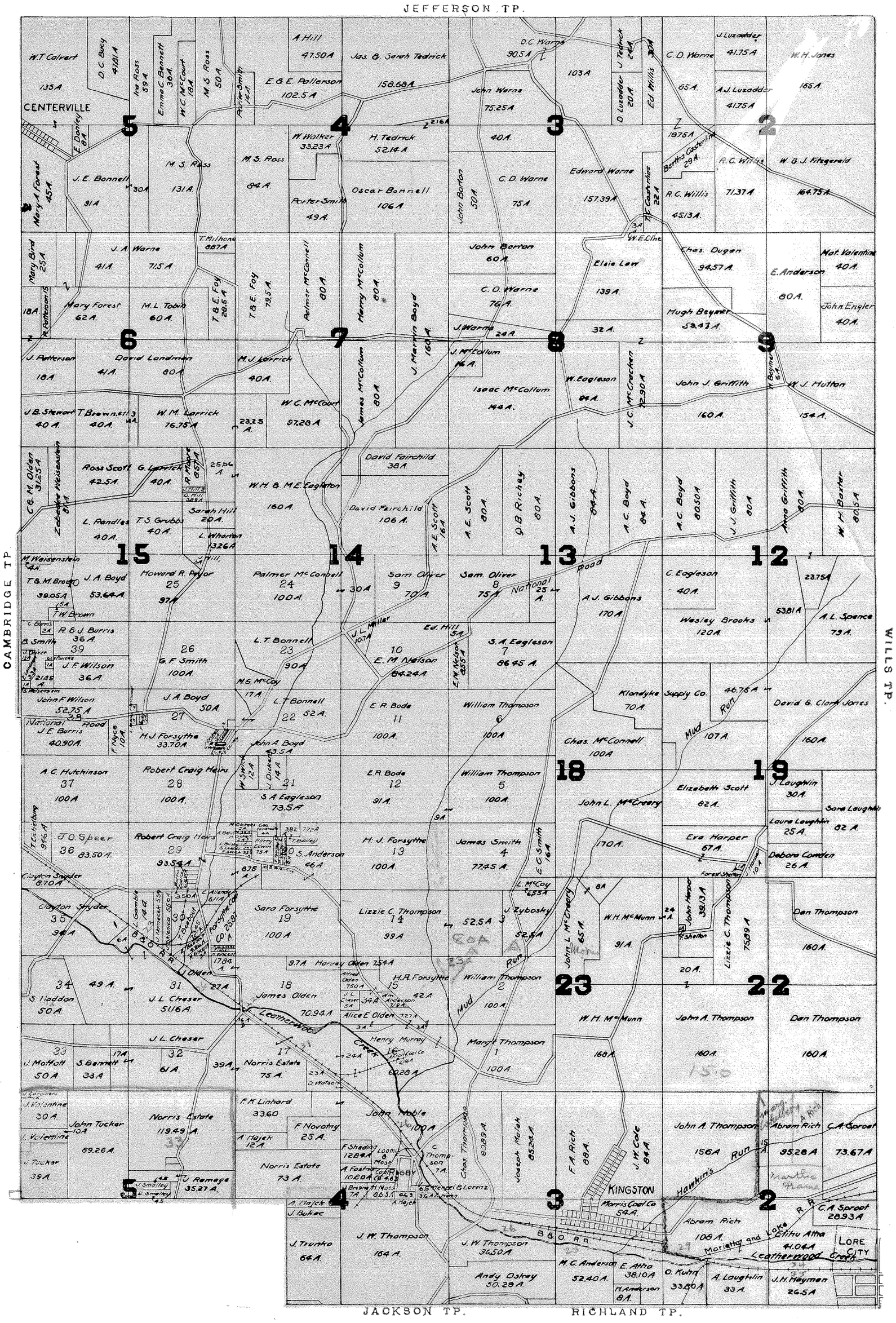
RANGE 2. TOWNSHIP No. 1 and 2.



CENTER